## Listen to your Heart

## **65TH AUSTRALIAN NATIONAL SQUARE DANCE CONVENTION**

July 7th - 11th 2025 Monday to Friday



Registration Form - Page 1 of 2 - Please complete using BLOCK LETTERS and TICKING APPROPRIATE BOXES.

Please be advised that Photography and Filming will be occurring at this event. This is for Social Media, Television, Promotion and Historical Records, including Web Sites

| etc.  | We trust that you Enjoy, Ui | nderstand and F | Respect this. F         | ermission to be f | filmed and or pho  | otographed      | is a condition of   | registration for t  | he event.                 |  |
|---|-----------------------------|-----------------|-------------------------|-------------------|--------------------|-----------------|---|---------------------|---------------------------|--|
| PRIMARY REGISTRATION                            | I DETAILS                   |                 |                         |                   |                    | M P             | A1 A2 Contra  | Rds Clog            | M F                       |  |
| FAMILY NAME:                                    | PREFERRED NAME              |                 |                         |                   |                    |                 |   |                     |                           |  |
| POSTAL ADDRESS                                  |                             |                 |                         |                   |                    | Tick ses        | ssions you are likel  | y to attend         |                           |  |
| TOWN / CITY                                     | STATE                       |                 |                         | POST CODE CO      |                    |                 | ITRY  | Indication of       |                           |  |
| PREFERRED PHONE CONTACT NO                      | ) <u>.</u>                  |                 |                         | No. of Dancers    | on this form atter | nding their fir | st National Conve   | ntion               | gender is                 |  |
| PRIMARY EMAIL CONTACT                           |                             |                 |                         |                   |                    |                 |   |                     | optional and is used only |  |
|   |                             |                 | IOED / NO               | N DANGED          |                    |                 |   |                     | for statistical analysis. |  |
| ADDITIONAL ADULT REG                            |                             |                 | ICER / NO               |                   |                    |                 | Tiels easeiens  |                     |                           |  |
| Family Name                                     | Preferred Name No           |                 | on Email Contact        |                   |                    |                 | Tick sessions you are likely to attend  M P A1 A2 Contra Rds Clog M F |                     |                           |  |
|   |                             | Dancei          |                         |                   |                    |                 | M P AT  | AZ Contra Rus       | Clog M F                  |  |
| _   |                             | -               |                         |                   |                    |                 | •   | +                   | HHH                       |  |
|   |                             | -               |                         |                   |                    |                 |   | $\Box$              |                           |  |
|   |                             |                 |                         |                   |                    |                 |   |                     |                           |  |
|   |                             |                 |                         |                   |                    |                 | 1   |                     | M (Male) F (Female)       |  |
| YOUNGER ATTENDEES R                             |                             |                 |                         | JNIOR DANC        | ERS                |                 | 1. Creche up to 1:<br>17 years of age at                              |                     |                           |  |
| Family Name                                     | Preferred Name              |                 | lge as at<br>/ 07 /2025 | M F               | CRECHE             | DANCER          | Creche may only I   | oe available at EVI | ENING SESSIONS            |  |
|   |                             | ŭ,              | 7 07 72020              | IVI F             | YES NO             | YES NO          | and subject to dea  |                     |                           |  |
|   |                             |                 |                         |                   |                    |                 | Convention inform   | nation brochure)    | ·                         |  |
| _   |                             |                 |                         |                   |                    |                 | 3. Other Notes ap activities and heal                                 |                     |                           |  |
|   |                             |                 |                         |                   |                    |                 | Primary Registrat   | •                   |                           |  |
|   |                             |                 |                         |                   |                    |                 |   |                     |                           |  |
| Creche Registration closing date 2              |                             |                 |                         |                   |                    |                 |   |                     |                           |  |
| The Devietses Pour Mel coh                      | Please complete bo          |                 |                         | •                 |                    | •               | •   | re aletrer 2025     | anada@amail.com           |  |
| The Registrar, Bev McLachl ADMINISTRATION USE O | -                           | 246, Buderim    | , QIa, 4556 . U         | r scan and ema    | ii the form with   | the EFT re      | ceipt details to:   | · registrarzuza     | ansac@gmail.com           |  |
| Receipt No/s                                    | Date                        |                 | Amount \$               |                   | Regis              | stration No/s   |   | Area                | 3                         |  |
| Caller/Cuer Younger /                           |                             | eche            | Dressed S               | set               | - Advertise        | Во              |   | First Conve         |                           |  |

| Regis  | stration Form - Page 2 of 2 - Please complete using BLOCK LETT                           | TERS and TICKING APP  | ROPRIATE BOX     | (ES.  |               |  |  |  |  |
|--|--|---|------------------|---|---------------|--|--|--|--|
| CALLER / CUER REGIS                                    | STRATION - closing date 28/02/2025   | TICKETING   |                  |   |               |  |  |  |  |
| Registration is a prerequisite to applying to          | Call / Cue but that does not confirm any entitlement                                     | Adult   | No.              | @ COST  |               |  |  |  |  |
| Name of Caller / Cuer                                  |  | Early Bird Pricing Is   | Now Closed       |   |               |  |  |  |  |
| I would like to register for the followi               | ng :- Please tick appropriate boxes  | 25th July - 31st Marc   |                  |   |               |  |  |  |  |
| Mainstream I am a                                      | available for :- All Dance Sessions  | 1st April - 7th July '2   | <u></u>          | <ul><li>@ \$ 150.00</li><li>@ \$ 170.00</li></ul> |               |  |  |  |  |
| Plus   | OR   | Non-Dancer  |                  | @ \$0.00  |               |  |  |  |  |
| A1   |  | Younger Attendees   |                  | @ \$65.00   |               |  |  |  |  |
| I  | ay Night Thursday Afternoon  | Non dancer or crech   | e                | @ \$0.00  |               |  |  |  |  |
| <u> </u>   | day Afternoon Thursday Night   | Advertising   |                  |   |               |  |  |  |  |
|  | day Night Friday Afternoon   | Half Page   |                  | @ \$40.00   |               |  |  |  |  |
| <u> </u>   | esday Afternoon Friday Night   | Full Page   |                  | @ \$75.00   |               |  |  |  |  |
| <u> </u>   | esday Night  | Booth Space   |                  | @ \$ 0.00   |               |  |  |  |  |
|  | med at any time on my nominated days and that my   | Additional Tables   | <del></del> -    | @ \$25.00   |               |  |  |  |  |
| allocation of calls/cues may be reduced                |  | TOTAL PAYMENT = AUD \$  |                  |   |               |  |  |  |  |
| 2. I possess an approved Music Licence                 | Tick Appropriate Box PAYMENT METHOD  |   |                  |   |               |  |  |  |  |
| Available MEDIA: Please indicate prefe                 | erence 3.5mm (1/8) line in USB   | Cheque / N  | loney Order ma   | de payable to <b>65th</b> A                       | ANSDC         |  |  |  |  |
| I would like to be considered for a duet               | EFT RECEIPT No. Date   |   |                  |   |               |  |  |  |  |
| Expressions of Interest for the                        | Transfer funds to 65th ANSDC Suncorp Bank  |   |                  |   |               |  |  |  |  |
| Dressed Set Parade                                     | Expression of interest as a Volunteer during this event. We will contact you if required | BSB 484 799 Account No. 350 186 104  Reference Your Primary Registration Family Name & State. |                  |   |               |  |  |  |  |
| Name of Club   | Marshal Assist with Round Ups and filling squares  |   |                  |   |               |  |  |  |  |
| Hosting Assist preparing refreshments, tea/coffee stat |  | Attach copy of the EFT receipt to this completed registration form                            |                  |   |               |  |  |  |  |
| Club Caller  | Others including assembling and distribution of  | CREI  | DIT/DEBIT CARD   | S (VISA & MASTERCA                                | <u></u>       |  |  |  |  |
|  | All card payments will be processed by the "Square" Payment                              |   |                  |   |               |  |  |  |  |
| The Club Caller will be contacted to                   | system. Reference for either option Primary Registration Family Name &                   |   |                  |   |               |  |  |  |  |
| collect details in preparation for the                 |  |   |                  | State.  |               |  |  |  |  |
| Dressed Set Parade                                     |  |   |                  |   |               |  |  |  |  |
|  | Option 1: If you are completing this form online and select this option.                 |   |                  |   |               |  |  |  |  |
| Expressions of Interest for                            | I am a qualified First Aid Officer and will be   | Option 2: If you wish the Registrar to contact you to process the card                        |                  |   |               |  |  |  |  |
| Booth Space.   | available to render help if required.  | Option 2: if you  | _                | ar to contact you to pro<br>elect this option     | cess the card |  |  |  |  |
| Tick Box if Required                                   | Nama   | Please  |                  | te cancellation Fee \$ 1                          | 0.00 AUD      |  |  |  |  |
| Full details in Information Shell                      | Name   | note  | •                | shonour Fee \$ 10.00 A                            |               |  |  |  |  |
| 1 · · · · · · · · · · · · · · · · · · ·                | s of this form. Once completed please ensure the form is retu                            | · · · · · · · · · · · · · · · · · · ·   |                  | · · · · · · · · · · · · · · · · · · ·             |               |  |  |  |  |
| payment method to:- The Re                             | egistrar, Bev McLachlan, 65th ANSDC, PO Box 248, Buderim, (                              | Qld, 4556, or scan and  | email to:- regis | trar2025ansdc@gma                                 | ail.com       |  |  |  |  |