| | Listen to YOUR Heart | | | July | 7th - 11th | 2025 N | QUARE DA Ionday to F BLOCK LETTERS | riday | _ | | _ | | , |
|--|----------------------------|--------------------------|--------------|----------------|--|-------------------|--|--|---|---|---|--|--|
| <u> </u> | | | | | | | or Social Media, Tel filmed and or phot | | | | | | |
| PRIMARY REG | ISTRATION | DETAILS | | | - | | - | MPA | 1 A2 Co | ontra | Rds | Clog | MF |
| FAMILY NAME: | | | | PRE | | | | | | | | | |
| POSTAL ADDRESS | | | | | | | | Tick session | ons you a | re likely | to attend | | |
| TOWN / CITY | | | STATE | | POST C | | | COUNTR | | | | | Indication of |
| PREFERRED PHON | E CONTACT NO. | | | | | No. of Dance | rs on this form attend | ling their first I | National (| Conven | tion | | gender is optional and |
| PRIMARY EMAIL CO | | | | | | | | | | | | | is used only |
| | | | | | | | | | | | | | for statistical |
| ADDITIONAL A | DULT REGI | STRATION Preferred Na | | S - DAI Non | NCER / NON- | DANCER Email C | | | | _ | | kely to atte | analysis. |
| | | | | Dancer | | | | | | | 2 Contra | | Clog M F |
| YOUNGER AT Family Name Creche Registration | | Preferred Na | | | RECHE / JUN Age as at 7 / 07 /2025 | | CRECHE | DANCER Ci ar ES NO 2. Ci 3 ac | years of reche may d subjec <i>Please tie</i> onvention . Other No | age at t y only b t to dem ck boxe n inform otes app nd healt | ime of Co e available and and s s for creck ation broo blicable to h forms, v | nvention. e at EVENII staff availal he, dancer chure) creche e.g | ancers - up to NG SESSIONS bility. <i>or both (refer</i>). additional ributed to the |
| The Registra | | | | | | | ue or a copy of yo il the form with the | | | to:- r | aistrar | n)2025 an | iedc au |
| ADMINISTRAT | | | 1 0 00x 240, | Bauerilli, | Q10, 7000 . OF 50 | | | i i ecelp | | 1016 | Sistial | 2020.dll | isuviau |
| Receipt No/s | | . – | Date | | Amount \$ | | Registr | ation No/s | | | | Area | |
| Caller/Cuer | Younger At | ttendee | Creche | , | Dressed Set | Π | Advertise | Booth | ı 🗌 | | First | Conventi | on |

| Regi | stration Form - Page 2 of 2 - Please complete using BLOCK LET | TERS and TICKING APPROPRIATE BOXES. | | | | | | |
|---|---|--|-------|--|--|--|--|--|
| CALLER / CUER REGIS | STRATION - <i>closing date</i> 28/02/2025 | TICKETING | | | | | | |
| Registration is a prerequisite to applying to | Call / Cue but that does not confirm any entitlement | Adult No. @ COST | | | | | | |
| Name of Caller / Cuer | | Early Bird Pricing Is Now Closed | | | | | | |
| I would like to register for the followi | ng :- Please tick appropriate boxes | 25th July - 31st March '25 @ \$ 150.00 | - | | | | | |
| | available for :- All Dance Sessions | 1st April - 7th July '25 @ \$ 170.00 | - | | | | | |
| Plus | | Non-Dancer @ \$0.00 | - | | | | | |
| A1 | OR | Younger Attendees @ \$ 65.00 | - | | | | | |
| A2 Mond | ay Night Thursday Afternoon | Non dancer or creche @ \$0.00 | - | | | | | |
| Rounds Tueso | lay Afternoon Thursday Night | Advertising | | | | | | |
| Clogging Tueso | lay Night Friday Afternoon | Half Page @ \$40.00 | | | | | | |
| Contra Wedn | esday Afternoon Friday Night | Full Page @ \$75.00 | - | | | | | |
| MC Duties Wedn | esday Night | Booth Space @ \$ 0.00 | - | | | | | |
| I acknowledge that 1. I may be program | med at any time on my nominated days and that my | Additional Tables @ \$ 25.00 | _ | | | | | |
| allocation of calls/cues may be reduced | | TOTAL PAYMENT = AUD \$ | | | | | | |
| 2. I possess an approved Music Licenc | e (e.g. One Music, BMI, ASCAP) | Tick Appropriate Box PAYMENT METHOD | | | | | | |
| Available MEDIA: Please indicate prefe | erence 3.5mm (1/8) line in USB | Cheque / Money Order made payable to 65th ANSDC | | | | | | |
| | | | - | | | | | |
| I would like to be considered for a duet | with | EFT RECEIPT No. Date | = | | | | | |
| Expressions of Interest for the | Expression of interest as a Volunteer during this event. We | Transfer funds to 65th ANSDC Suncorp Bank | | | | | | |
| Dressed Set Parade | will contact you if required | BSB 484 799 Account No. 350 186 104 | | | | | | |
| Name of Club | Marshal Assist with Round Ups and filling squares | Reference Your Primary Registration Family Name & State. | | | | | | |
| | Hosting Assist preparing refreshments, tea/coffee stations | Attach copy of the EFT receipt to this completed registration form | | | | | | |
| Club Caller | Others including assembling and distribution of | CREDIT/DEBIT CARDS (VISA & MASTERCARD) | -1 | | | | | |
| | Registration Packets, decorating, running errands. | All card payments will be processed by the "Square" Payment | • | | | | | |
| The Club Caller will be contacted to | | system. Reference for either option Primary Registration Family Nam | ne & | | | | | |
| collect details in preparation for the | Name | State. | | | | | | |
| Dressed Set Parade | Name | | | | | | | |
| | Name | Option 1: If you are completing this form online and select this opt | lion. | | | | | |
| Expressions of Interest for | | | | | | | | |
| Booth Space. | I am a qualified First Aid Officer and will be available to render help if required. | Option 2: If you wish the Registrar to contact you to process the card | | | | | | |
| | | payment select this option | | | | | | |
| Tick Box if Required | Name | Please 1. Per Delegate cancellation Fee \$ 10.00 AUD | | | | | | |
| Full details in Information Shell | | note 2. Cheque Dishonour Fee \$ 10.00 AUD | | | | | | |
| Please complete both sides of t | his form. Once completed please ensure the form is returned | d with a cheque, or a copy of the EFT receipt or credit card payment | | | | | | |
| method to:- The Registra | r, Bev McLachlan, 65th ANSDC, via post:- PO Box 248, Buderi | im, Qld, 4556, or scan and email to:- registrar@2025.ansdc.au | | | | | | |

PLEASE SAVE THIS FORM and TAKE NOTE OF THE TOTAL PAYMENT BEFORE GOING TO "SECURE PAYMENT"